

They devoted themselves to Aposte's Doctrine

Hosea 4:6

6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you from being priest for Me; because you have forgotten the law of your God, I also will forget your children.(NKJ)

John_6:53 Jesus said to them, I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

A person with a valid salvation pursues the Word – he wants to eat Jesus' flesh and drink Jesus' blood – symbol of Word internalization.

1Tim 4:16 Watch your life and doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.

2Tim 4:3 For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear.

Titus 1:9 He must hold firmly to the trustworthy message as it has been taught, so that he can encourage others by sound doctrine and refute those who oppose it.

Matt 4:4

But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"(NKJ)

Proceeding truth is life-giving word.

Your doctrine will determine the accuracy of your walk. Sad to say that many people in the church today would claim otherwise. It's the intention of the heaven is that a seat of Him, Christ the incarnation of the word, (the word becoming flesh) will produce a man after the seed of Christ. Only true apostolic doctrine that is Christ centred will produce the corporate Christ in the earth.

If it is true that a person is what he eats then we can only produce a Christ-like nation by applying true proceeding word that proceeds from the mouth of God.

To continue in Apostolic Doctrine we must embrace the technology intent and designed to facilitate the doctrine. The sent one, the "apostolos".

It is not pastor's doctrine, or any other grace carrier to handle doctrine but it is given to apostles. This enforced by the story of the healing of the blind in John 9

John 9:1 Jesus Heals a Man Born Blind

As he went along, he saw a man blind from birth.

Joh9:2 His disciples asked him, Rabbi, who sinned, this man or his parents, that he was born blind?

Joh9:3 Neither this man nor his parents sinned, said Jesus, but this happened so that the work of God might be displayed in his life.

Joh9:4 As long as it is day, we must do the work of him who sent me. Night is coming, when no-one can work.

Joh9:5 While I am in the world, I am the light of the world.

Joh9:6 Having said this, he spat on the ground, made some mud with the saliva, and put it on the man's eyes.

Joh9:7 Go, he told him, wash in the Pool of Siloam (this word means Sent). So the man went and washed, and came home seeing.

Joh9:8 His neighbours and those who had formerly seen him begging asked, Isn't this the same man who used to sit and beg?

Joh9:9 Some claimed that he was. Others said, No, he only looks like him. But he himself insisted, I am the man.

Joh9:10 How then were your eyes opened? they demanded.

Joh9:11 He replied, The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see.

Our salvation begins with Christ but is brought to completion by an apostolic grace that was our eyes. So we can declare once I was blind but now I see. That is the purpose of doctrine is to open our eyes and erase the ignorance that is produce by the flesh.

Your doctrine determines who you fellowship with.

Without doctrine you will fellowship with anyone – you will never accelerate kingdom purpose.

Without doctrine you will make foolish decisions – and not step into the purpose of your life.

LOVE PG