

## Breaking into Newness

Our Goal for this leg of our journey is to entrench the principles of reformation that make us a distinct expression of the current move of God in the earth. We are unapologetically Apostolic. We are part of a company of pioneers that is setting the course for a true reformation in the earth.

A clear characteristic of the this Apostolic Season is: The old is declared obsolete!

(Heb 9:8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

(Heb 9:9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

(Heb 9:10) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation.

(Heb 9:11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

The New cannot come while the old is still standing.

The Word Obsolete means: "worn out by time and use" The scripture reference in Hebrews 9 refers to a heavenly release that is no longer relevant to the present seasons in the earth.

The famous New Testament technology for understanding how to deal with new seasons or "Kairos" of God is found in Luke 5: 36-39

(Luk 5:36) And he spake also a parable unto them; **No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.**

(Luk 5:37) **And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.**

(Luk 5:38) **But new wine must be put into new bottles; and both are preserved.**

(Luk 5:39) **No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.**

People very often refuse to move into the new things because they are locked into old paradigms and patterns that still have high validation in their mind. Many times they feel that if they release that which once was life giving, to migrate to new positions that they are being unfaithful to what God once did in their lives.

This is underlined by verse 39: No man also having drunk old wine straightway desireth new: For he saith, The old is better.

This is reason why new believers grow faster than old believers. Because they have not taste the old.

However what God is offering us is a new covenant relationship that can unveil more of God into your life.

Behold I make all things new! **Rev\_21:5** And he that sat upon the throne said, **Behold, I make all things **new**.** And he said unto me, **Write: for these words are true and faithful.**

## Breaking forth in Newness

The Principle: One of the consistent characteristic of a move of God is the element of newness. The insistent of the church to preserve a particular tradition is out of step with how we come to know the move of God in the lives of the biblical prophets. The only element that is constant is the omnipotence, the supremacy of the creator God. God always moves in the midst of that which is new! And the encouragement comes from the Psalmist to sing unto the Lord a New Song!

Psalm 33:3 Sing unto Him a new song; play skillfully with a loud noise.

Psalm 40:3 And he put a new song in my mouth, praise unto our God: many shall see it and fear, and shall trust in the Lord

Psalm 96:1 O Sing unto the Lord a new song: sing unto the Lord, all the earth

Psalm 98:1 O Sing unto the Lord a new song: for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory

**Psa 144:9** I will sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.

**Psa 149:1** Praise ye the LORD. Sing unto the LORD a new song, *and* his praise in the congregation of saints.

This new song would be in response to the new ways of God's dealing with them.

Remember Exodus 6:2-3

**Exo 6:2** God also said to Moses, I am the LORD.

**Exo 6:3** I appeared to Abraham, to Isaac and to Jacob as God Almighty, but by my name the LORD I did not make myself known to them.

**Isa 42:8** I am the LORD; that is my name! I will not give my glory to another or my praise to idols.

**Isa 42:9** See, the former things have taken place, and new things I declare; before they spring into being I announce them to you. Song of Praise to the LORD

**Isa 42:10** Sing to the LORD a new song, his praise from the ends of the earth, you who go down to the sea, and all that is in it, you islands, and all who live in them.

Let us qualify this verse: the word another is the Hebrew is the word "âcher" and means different. From the root "âchar" which means: to cause one to delay, hinder, keep back to cause one to delay, hinder, to keep back. By implication that God would not share His glory with any one that would cause his purposes to be delayed, hindered or kept back!

For the new song to bring new meaning to your life you need to declare former things pass and declare new things.

When a new season is announced by the heaven, the people of God must lift up their utterance to the same frequency with that which God is speaking.

A dangerous position to be in is to walk in mixer. A picture of a lukewarm church. Not hot neither cold. Such a church make God wants to vomit! Rev 3.

Make the mind shift and declare: I am going enter and walk into Newness!

The second element for you to Breakforth in Newness: Manifest a finish mentality

Apostolic people are driven by prophetic degree of God's expected end not wishful thinking and doctrine of man. Our predestination is revealing of the image and likeness of the Son God. Sonship is the mentality that drives our every activity.

### **Heb 1:1 The Son Superior to Angels**

In the past God spoke to our forefathers through the prophets at many times and in various ways, [Heb 1:2](#) but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.

[Heb 1:3](#) The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

We live in the earth as a representative type of the heaven. We don't substitute Him, we represent Him.

[Eph 1:3](#) Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

[Eph 1:4](#) For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

[Eph 1:5](#) he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will--

[Eph 1:6](#) to the praise of his glorious grace, which he has freely given us in the One he loves.

[JOH 4:34](#) MY FOOD, SAID JESUS, IS TO DO THE WILL OF HIM WHO SENT ME AND TO FINISH HIS WORK.

The third element for you to Breakforth in Newness: Revelation power of a new lifestyle

[Amo 9:11](#) In that day I will restore David's fallen tent. I will repair its broken places, restore its ruins, and build it as it used to be,

[Amo 9:12](#) so that they may possess the remnant of Edom and all the nations that bear my name, declares the LORD, who will do these things.

[Amo 9:13](#) The days are coming, declares the LORD, when the reaper will be overtaken by the ploughman and the planter by the one treading grapes. New wine will drip from the mountains and flow from all the hills.

[Amo 9:14](#) I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit.

[Amo 9:15](#) I will plant Israel in their own land, never again to be uprooted from the land I have given them,  
says the LORD your God.

The tabernacle of David represent the divine patterns for life. Within its shadows and types are hidden technologies for a life that will please God. As an apostolic people we have come to a renewed understanding that the building is not the church, the organization is not the church, but

the people call out is the ecclesia. Our mandate is build a man (corporate) in the earth after the likeness of Christ.

We are the tabernacle of David that God is restoring and adorning as a bride. The Tabernacle of David represents a radical lifestyle of righteousness that earth has not yet seen.

We are bringing an end to the dual lifestyle that religion has produce. There is no scriptural reference for a secular life and a spiritual life. We representing one life hidden in Christ, and it does not matter whether we eat or drink or execute daily task, we do it all to the glory of Him!

[1Co\\_10:31](#) So whether you eat or drink or whatever you do, do it all for the glory of God.2